



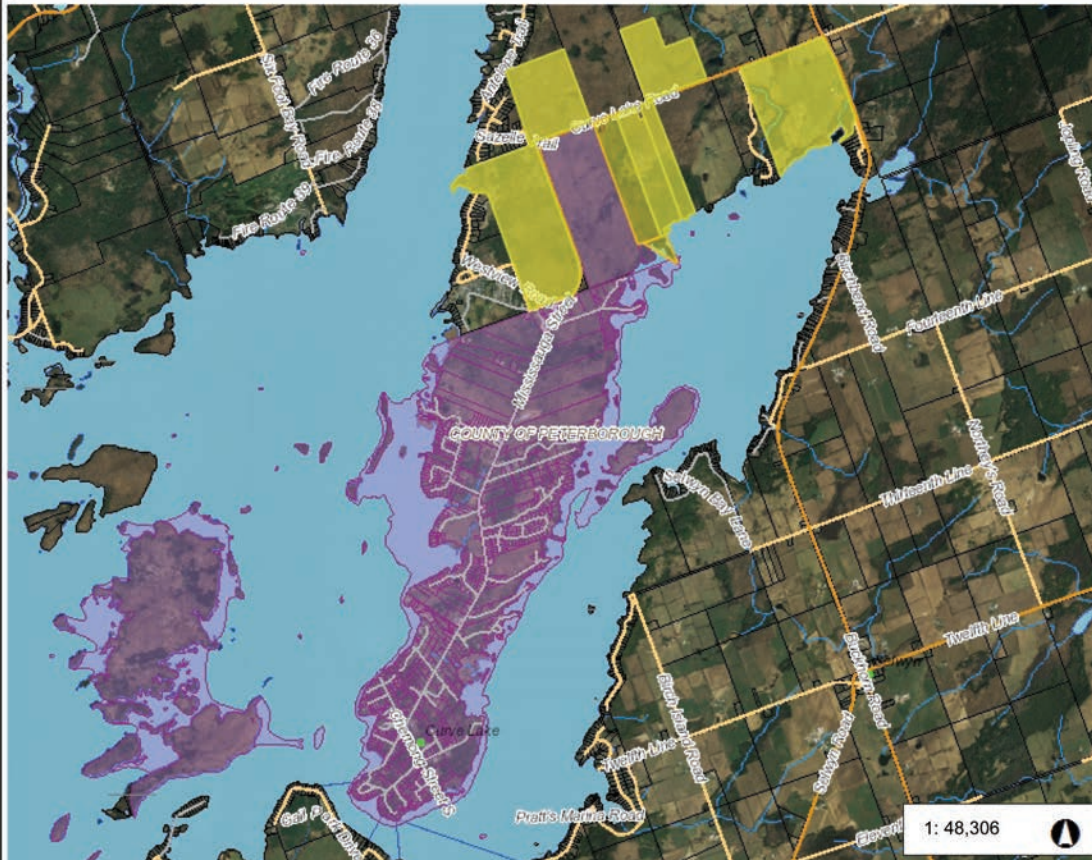
Archaeological Protocol





County of
Peterborough

Curve Lake First Nation



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This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.
THIS MAP IS NOT TO BE USED FOR NAVIGATION



Legend

Roads < 50,000

- PRIV : Private; PRIV
- City Arterial
- City Collector and Local
- City Owned Unclassified
- Provincial
- County
- Township
- Water Access Only

Outside Roads < 50,000

- Major Roads
- Local Roads

Settlement Area (Pt)

- Named Place
- Official Plan Approved

First Nations

- Parcel Fabric
- Parcel First Nations - Canada

Rivers

- Intermittent
- Permanent

Lakes- Large Scale

Municipal Boundary - Upper Ti

- <all other values>
- COUNTY OF PETERBOROUGH

Image

- Red: Band_1
- Green: Band_2

Notes

Purple area = Reserve Lands
Yellow area = Curve Lake First Nation owned Fee Simple properties

ARCHAEOLOGICAL PROTOCOL: CURVE LAKE FIRST NATION

Approved by Curve Lake First Nation Chief and Council
September 26th, 2016

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Archaeological Protocol: Curve Lake First Nation

Introduction

Curve Lake First Nation is a member of the Michi Saagiig Anishinaabe from the Great Lakes area of what is currently referred to as Ontario. This has been our territory since time immemorial.

To allow for settlement along the shore of Lake Ontario, the Michi Saagiig participated in signing a number of pre-confederation treaties with the Government on a Nation to Nation basis. It is expected that our Archaeological Heritage is present above and below the ground surface all across Turtle Island and may be exposed or uncovered by development.

Curve Lake First Nation has an inherent duty to protect the sites, remains and belongings of our ancestors; the federal and provincial levels of government also share in this obligation.

Archaeological features, artifacts and remains can take the form of pottery, worked stone or lithic materials, projectile points, camp sites, sacred areas, or human burials for example. This list is not exhaustive and may include ancestral items yet unknown.

This document outlines the requirements of Curve Lake First Nation, Government, Proponents and Archaeologists when Archaeological Heritage is located within Curve Lake First Nation and Michi Saagig Territory.

Contacting Curve Lake First Nation

Mailing Address: 22 Winookeeda Road, Curve Lake First Nation, ON, K0L 1R0

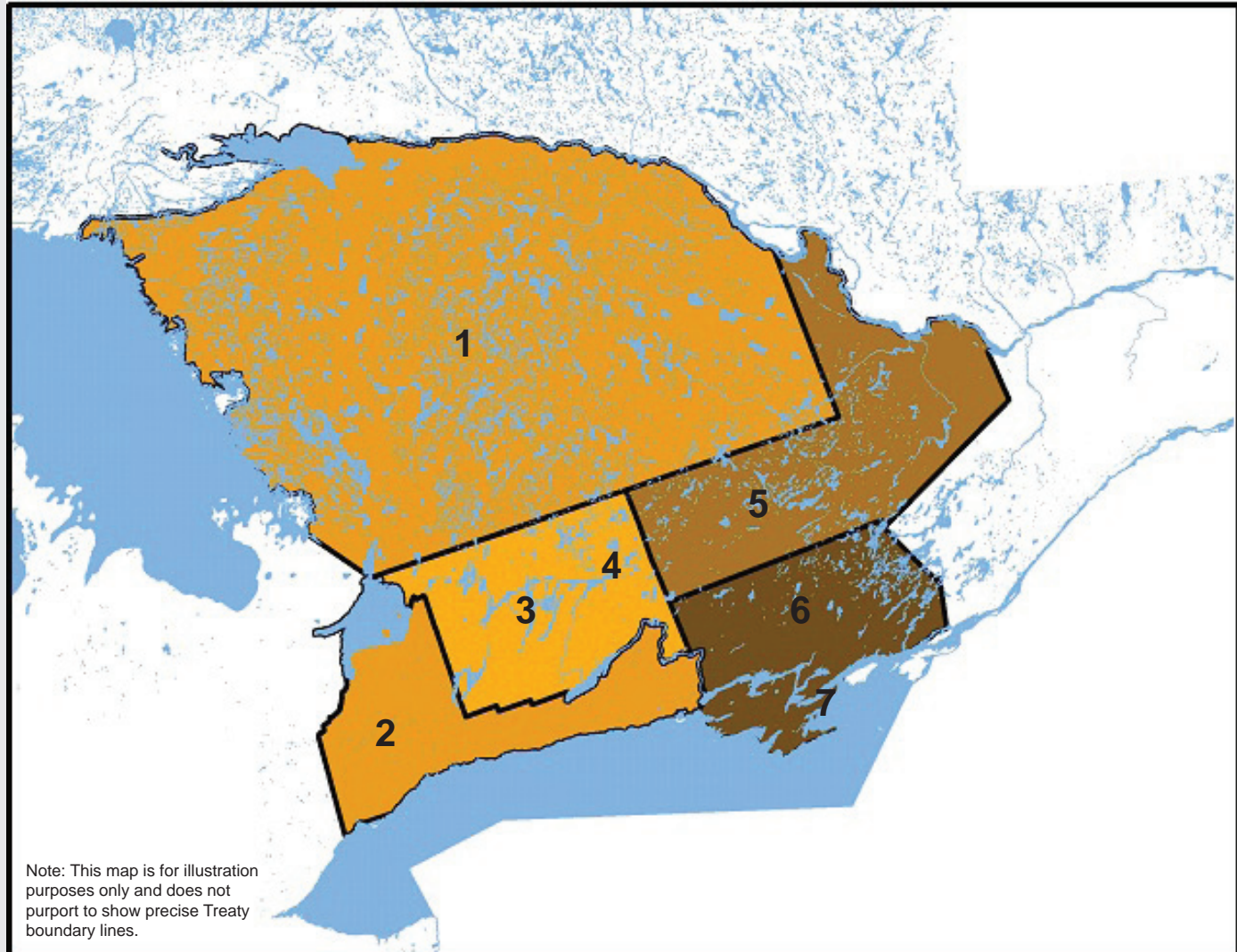
Telephone Number: 705-657-8045

Fax Number: 705-657-8708

Curve Lake First Nation Territory

Image: Curve Lake First Nation Shared Territory Map

Shared Traditional Territories of the Mississauga Signatories to the 1923 Williams Treaties



- | | |
|---|--|
| 1 | 1923 Williams Treaty, Clause #1 |
| 2 | 1923 Williams Treaty, Clause #2 |
| 3 | 1818 Rice Lake, Treaty #20 |
| 4 | 1856 Islands, Treaty #78 |
| 5 | 1819/1822 Rideau Purchase, Treaty # 27 and 27¼ |
| 6 | 1819/1822 Crawford Purchases |
| 7 | 1856 Islands, Treaty #77 |

Definitions

Ancestors – includes any or all human remains of our ancestors

Archaeological Heritage – culturally significant items or areas as identified by Curve Lake First Nation for example artifact(s), burial(s) and/or sacred sites.

Archaeological Liaison – an approved representative of Curve Lake First Nation who has been identified as having appropriate training and knowledge to participate as part of a team for archaeological assessments.

Artifact(s) - object(s), typically of cultural or historical interest and left behind by ancestors.

Archaeological Resource - An object, material or physical feature that may have cultural heritage value or interest. The term may also refer to artifacts and archaeological sites.

Archaeological Site - Any property that contains an artifact or any other physical evidence of past human use or activity that is of cultural heritage value or interest, Ontario Heritage Act Regulation 170/04.

Burial(s) - the ritual act of placing a dead person or animal, sometimes with objects, into the ground including mound burials, individual burials and/or partial remains.

Michi Saagiig - Traditional name of the Mississauga.

Sacred Site(s) – place(s) of great significance as identified by Curve Lake First Nation.

Contact Information for Michi Saagiig First Nations

First Nation	Phone Number	Mailing Address
Alderville First Nation	(905) 352-2011	P.O. Box 46 11696 2nd Line Rd Alderville, ON K0K 2X0
Curve Lake First Nation	(705) 657-8045	22 Winookeeda Rd. Curve Lake, ON K0L 1R0
Hiawatha First Nation	(705) 295-4421	123 Paudash Street Hiawatha, ON K0L 2G0
Mississauga of Scugog Island First Nation	(905) 985-3337	22521 Island Rd, Port Perry, ON L9L 1B6

Curve Lake First Nation And Michi Saagig Requirements

If Archaeological Heritage is located within Curve Lake First Nation Shared Territory, it is expected that the following steps will be followed:

First Nation the closest Michi Saagiig First Nation shall be notified (see Contact Information for Michi Saagiig First Nations). At this point the expectation is that within a reasonable timeframe, preferably within the first 48 hours after contact, the First Nation who was notified will contact Curve Lake First Nation and provide the site location, what was found and where the Archaeological Heritage will be housed.

A work stoppage at the site may be requested until such a time as the Curve Lake First Nation Consultation Coordinator and/or an Archaeological Liaison can visit the site and determine the significance or origin of the Archaeological Heritage.

If Archaeological Heritage is to be reburied or reinterred, the First Nation who accepts responsibility will also house these belongings until such time for reburial or interment. If for some reason, this First Nation is unable to house them, Curve Lake First Nation will be willing to do so.

If the site can be, undoubtedly, established as not being Michi Saagiig in origin, Curve Lake First Nation will care for any Archaeological Heritage until such a time that the Curve Lake First Nation Chief is able to connect with the closest culturally affiliated First Nation Chief and invite them into the Michi Saagiig territory to collect or inter their cultural heritage. The materials will be treated with the same respect and honour in Michi Saagiig care as we would expect their Archaeological Heritage to be treated.

If a site contains ancestors, Curve Lake First Nation will follow the outlined preferred order for reburial:

1. That the ancestor(s) will be reinterred at the location that was excavated;
2. The ancestor(s) will be reinterred at a location, chosen by Curve Lake First Nation, as close to the excavated site as possible;
3. The ancestor(s) will be reinterred at a First Nation cemetery or other suitable location as determined by the First Nations (for example, the Serpent Mounds).

If a site contains other Archaeological Heritage, Curve Lake First Nation will determine the preferred care and treatment.

Costs for ceremony and/or reburial will be negotiated with all parties involved in the discovery of the Archaeological Heritage.

Following this order is crucial to ensuring that we respect our ancestors and their burial locations. This also secures our 'foot print' on the land so that it is never forgotten where we came from.

Government Requirements

It is expected that the Federal and Provincial Governments will recognize Curve Lake First Nation's right to determine proper care for and protection of our ancestor(s) and their belongings within our own territory and will respect and not interfere with the established protocols and relationships between varying Nations who have identified an interest in items of Archaeological Heritage.

Where Archaeological Heritage is located, the Federal, Provincial and Municipal Governments will assist with the protection of the site in consultation with Curve Lake First Nation.

Archaeologist Requirements

It is expected that any Archaeologist will follow the Ministry of Tourism, Culture and Sport, 2011 Standards and Guidelines for Consultant Archaeologists. Curve Lake First Nation was not consulted during the development of the MTCS Standards and Guidelines and insist on being engaged at a Stage 1 of the archaeological assessment to allow for Curve Lake First Nation to provide their traditional knowledge as part of the assessment.

In order to identify a site of Archaeological Heritage, it is expected that Archaeologists will not make a unilateral decision as to what is a Sacred Site to Curve Lake First Nation and will support Curve Lake First Nation in the identification and protection of sacred sites.

It is required that any Stage 2-4 work being undertaken within Curve Lake First Nation Shared Territory be done so with a trained, approved Liaison from Curve Lake First Nation. If an Archaeologist requires a Liaison or would like estimated costs for a Liaison, please contact the Consultation Coordinator for Curve Lake First Nation. Liaisons should not be contacted directly for work.

Curve Lake First Nation has trained Archaeological Liaisons who are available to attend on-site during any stage 2-4 work that is on-going within its territory. The cost of which will be borne by the proponent undertaking the work including, wages and MERC, and if required, a meal allowance, mileage and/or appropriate accommodations. Curve Lake First Nation will coordinate for an appropriate Liaison to attend on their behalf.

The Archaeologist will not interfere with ceremony undertaken by the Liaison, including but not limited to, smudging, leaving gifts of tobacco or any other ceremony that the Liaison feels appropriate, unless proven to be a danger to other staff on-site.

It is appreciated, but not required, that the Archaeologist report back to Curve Lake First Nation on how the Liaison performed on site. Any concerns or inappropriate behaviour should be reported without delay to Curve Lake First Nation.

Archaeological Liaisons

Archaeological Liaisons are trained to bring a cultural component to an archaeological site. If appropriate, they may place tobacco or hold ceremony as needed. Any ceremony should be reported on the Archaeological Report Form for Curve Lake First Nation's records.

It is expected that the Archaeological Liaison will work as a regular field crew staff with the Archaeologist. The Liaison will be responsible for reporting back on the work being undertaken using an approved Curve Lake Archeological Report Form. Failure to submit a Report may result in the Liaison not being sent to sites until the Reports are up-to-date.

The Liaison is also responsible for submitting a signed timesheet to a representative of Curve Lake First Nation who has requested the Liaison to attend the site. Failure to submit a signed timesheet may result in a delay in pay depending on Curve Lake First Nation's pay schedule.

If it is reported by the Archaeologist that the Liaison has not been undertaking work with a professional approach, the Liaison may be pulled from the site without delay and a replacement Liaison will be sent.

Any Liaison pulled from a site is still required to submit their Reports and timesheets as outlined above for the time spent at the job site.

Power to Make Regulations:

Curve Lake First Nation's Chief and Council may make regulations for carrying out and giving effect to the purpose and provisions within this document.

Curve Lake First Nation's Chief and Council retain the right to add to or change the provisions in this Protocol as needed and without infringement on other agreements or consultations that have already been agreed upon.

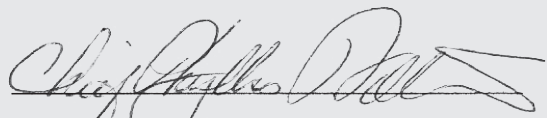
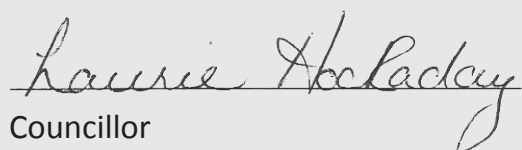

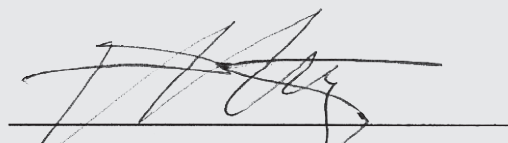



Name and Adaptation of these Standards:

This Protocol shall be known as the ***Archaeological Protocol: Curve Lake First Nation***.

This Protocol was adopted by the Chief and Council of Curve Lake First Nation and is in force and effect immediately.

Approved by Motion of Council in a duly convened meeting this 26th day of September 2016.


Chief Phyllis Williams
Councillor
Councillor
Councillor
Councillor
Councillor
Councillor
Councillor

WESTVIEW RD

MISSISSAUGA ST

ROLLIES BAY RD W

ROLLIES BAY RD

ROLLIES BAY CR

CEDAR COURT

SUNSET DR

FRANKLIN ST

ELVA TAYLOR RD

CEDAR BAY RD N

CEDAR BAY RD

MISSISSAUGA ST

STRAWBERRY LN

WEEQUOD ST N

CALINE RD

NORMANS LN

ELSIE KNOTT LN

CHEMONG ST N

AUBREYS RD

WEENGUSHK ST

MIKINAAK AHZAHQAD
MIIKAN

LONELY PINE ST

WINOOKEEDAA RD

BENOJEE ST

NIBIGISHMOOG ST

DAGWAAGI LN N

MISSISSAUGA ST

WHETUNG ST W

ROLLIES POINT RD N

ROLLIES POINT RD S

MURRAYVILLE RD

QUINQUISH RD

REG MUSKRATT RD

MUKWA BAY
ESTATES RD

DALYS DR

SHIGWOK CR

NINOTIG CR

WEEGWAUS ST

WEEGBEESH CR

NEEBEESH ST

ALEXA DR

TOTEM HEIGHTS RD

INEZ KNOTTS LANDING RD

ARROW BAY RD

SOUTHGATE CIRCLE DRIVE

WEEQUOD ST S

ZHUSHKI MIIKAN

PUBLIC WORKS RD

PARK LN

WHETUNG ST E

CHEMONG ST S

CIRCLE DR

OLD MISSION RD

LOCUST LN

MURIELS LANDING RD

DAGWAAGI LN S



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